

EXHIBIT A

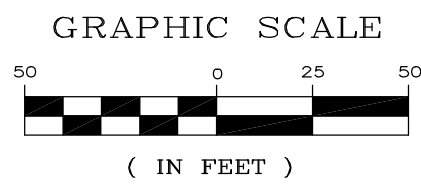
APPROVED
ADD2016-00025
Chick Jakacki, Planner
Lee Co Division of Zoning
7/6/2016

HM PROJECT # 2001038
12/11/01
REF DWG # A-2684-1
1 OF 1

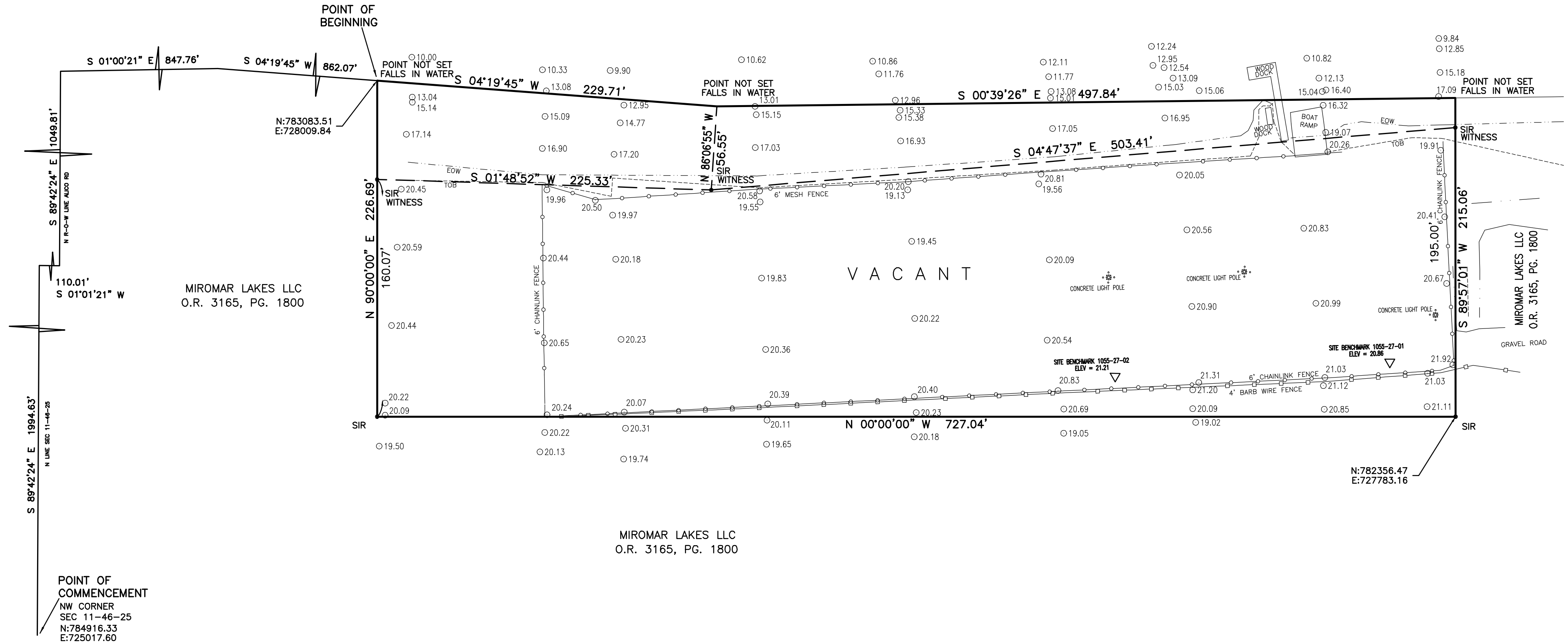
LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 11, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE S89°42'24"E ALONG THE NORTH LINE OF SAID SECTION FOR 1994.63 FEET; THENCE S01°01'21"W FOR 110.01 FEET TO THE INTERSECTION OF THE EASTERLY RIGHT-OF-WAY OF BEN HILL GRIFFIN PARKWAY (150' WIDE) AND THE SOUTH RIGHT OF WAY LINE OF ALICO ROAD; THENCE S89°42'24"E ALONG SAID SOUTH RIGHT-OF-WAY OF ALICO ROAD FOR 1049.81 FEET; THENCE RUN S01°00'21"E FOR A DISTANCE OF 847.76 FEET; THENCE RUN S04°19'45"W FOR A DISTANCE OF 862.07 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE RUN S04°19'45"W FOR A DISTANCE OF 229.71 FEET; THENCE RUN S00°39'26"E FOR A DISTANCE OF 497.84 FEET; THENCE RUN S89°57'01"W FOR A DISTANCE OF 215.06 FEET; THENCE RUN N00°00'00"W FOR A DISTANCE OF 727.04 FEET; THENCE RUN N90°00'00"E FOR A DISTANCE OF 226.69 FEET, TO THE POINT OF BEGINNING. CONTAINING 3.6 ACRES, MORE OR LESS.



ALICO WEST FUND LLC
INSTR. NO. 2012000163077



LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN SECTION 11, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 11, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA; THENCE S89°42'24\"/>

RESERVATIONS AND EASEMENTS LISTED IN THE TITLE CERTIFICATION PREPARED BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, HAVING A FILE NO. 16011619, CERTIFIED UP TO MAY 3, 2016 AT 8:00 PM HAVE BEEN REVIEWED AS FOLLOWS:

1. THIS PROPERTY FALLS WITHIN O.R. BOOK 3343, PG. 294, O.R. BOOK 3550, PG. 1164, O.R. BOOK 3858, PG. 3339, O.R. BOOK 4553, PG. 4015, INSTR. NO. 2005000181262, INSTR. NO. 2009000218161, INSTR. NO. 2011000027341, INSTR. NO. 2011000027342, INSTR. NO. 2012000150743, INSTR. NO. 2013000013274 & INSTR. NO. 2014000139879.
2. THIS PROPERTY FALLS WITHIN O.R. BOOK 3165, PG. 1800 & O.R. BOOK 3188, PG. 4387.
3. THIS PROPERTY FALLS WITHIN O.R. BOOK 2497, PG. 1569.
4. THIS PROPERTY FALLS WITHIN O.R. BOOK 3342, PG. 665.
5. THIS PROPERTY FALLS WITHIN O.R. BOOK 3506, PG. 4776.
6. THIS PROPERTY IS BENEFITED BY INSTR. NO. 2011000059193.

NOTES:

THIS PROPERTY IS SUBJECT TO EASEMENTS, RESERVATIONS OR RESTRICTIONS OF RECORD.
STATE PLANE COORDINATES SHOWN HEREON REFER TO FLORIDA STATE PLANE WEST ZONE N.A.D. 83, 1999 ADJUSTMENT.

BEARINGS SHOWN HEREON REFER TO NORTH LINE OF SECTION 11, TOWNSHIP 46 SOUTH, RANGE 25 EAST, LEE COUNTY, FLORIDA AS BEING S89°42'24\"/>

ABSTRACT OF TITLE HAS NOT BEEN REVIEWED BY SURVEYOR.

ELEVATIONS REFER TO THE NATIONAL GEODETIC VERTICAL DATUM OF 1929.

SITE BENCHMARK: BM 1055-27-01, SET IRON WITH CAP LB 1772, ELEV 20.86
BM 1055-27-02, SET IRON WITH CAP LB 1772, ELEV 21.21

THIS SURVEY IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

CERTIFIED TO: MIROMAR LAKES LLC

I HEREBY CERTIFY THAT THIS SKETCH OF THE HEREON DESCRIBED PROPERTY WAS SURVEYED UNDER MY DIRECTION ON 2/10/2016. I FURTHER CERTIFY THAT THIS SURVEY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA PURSUANT TO CHAPTER 5J-17.050-.052, F.A.C.

HOLE MONTES, INC.
CERTIFICATE OF AUTHORIZATION NUMBER LB 1772

BY P.S.M. #5628
THOMAS M. MURPHY STATE OF FLORIDA

LEGEND

SIR SET IRON ROD 5/8\"/>

FIELD BOOK	1055/30-33		
LETTER	REVISIONS	DATE	REV BY

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

PARTY CHIEF: BH	DATE: 2/10/2016
DRAWN BY: BEN	DATE: 2/16
CHECKED BY: TMM	DATE: 2/16
SEC-TWN-RGE 11-46-25	

HOLE MONTES
ENGINEERS · PLANNERS · SURVEYORS

950 Encore Way
Naples, FL. 34110
Phone: (239) 254-2000
Florida Certificate of
Authorization No. 1772

MIROMAR
NORTH BOAT RAMP
BOUNDARY SURVEY

DRAWING NO. A-2684-1
PROJECT NO. 15.085
REFERENCE NO. 15085S-1 rev.dwg